



# City of Madison

## Meeting Agenda - Approved

### EOC EXECUTIVE COMMITTEE

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**Monday, November 2, 2009**

**4:00 p.m.**

**210 Martin Luther King, Jr. Blvd  
Room 523 (City-County Building)**

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

**Rachel Campbell, (608) 267-1133  
TTY/Textnet: (866) 704-2314**

- 1. Call to Order**
- 2. Roll Call**
- 3. Public Comment**

*Any member of the public wishing to speak to items on the EOC Executive Committee agenda or other related matters shall do so at this time. Speakers are required to pre-register and are limited to five-minute presentations. Commissioners may ask questions of speakers after all registrants have spoken.*

- 4. Approval of Minutes—September 29, 2009**
- 5. Review of Proposed Amendments to the Equal Opportunities Ordinance (enclosed)**

The Committee will continue discussion of the proposed amendments to the Equal Opportunities Ordinance, Section 39.03 Madison General Ordinances

- 6. Updates**

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- a. Inclusion of domestic partners in State Domestic Violence Laws
- b. Chronic Nuisance Ordinance

7. **Commission Training Needs**
8. **Introduction of Future Topics from the Floor**
9. **Review of the EOC Agenda for the November 19, 2009 Meeting (to be distributed)**
10. **Affirmative Action Division Annual Report on Salaries and Hiring of Women, Racial/Ethnic Minorities and People with Disabilities within the City of Madison's Top Management Positions**
- 11, **Adjournment**

**Executive Committee members should contact Rachel Campbell at 267-1133 or [rlcampbell@cityofmadison.com](mailto:rlcampbell@cityofmadison.com) if unable to attend this meeting.**