

## Department of Public Works **Engineering Division** James M. Wolfe, P.E., City Engineer

City-County Building, Room 115 210 Martin Luther King, Jr. Boulevard Madison, Wisconsin 53703 Phone: (608) 266-4751 Fax: (608) 264-9275 engineering@cityofmadison.com www.cityofmadison.com/engineering

Deputy City Engineer Bryan Cooper, AlA Gregory T. Fries, P.E. Chris J. Petykowski, P.E.

Deputy Division Manager Kathleen M. Cryan

> Principal Engineer 2 John S. Fahrney, P.E. Janet Schmidt, P.E.

Principal Engineer 1 Mark D. Moder, P.E. Fadi El Musa Gonzalez, P.E. Andrew J. Zweig, P.E.

> Financial Manager Steven B. Danner-Rivers

| _  | Lyby 1 2024                            |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Date:  | July 1, 2024                           |  |  |  |  |  |  |
| То:  | Mr. Dave Schmiedicke, Finance Director |  |  |  |  |  |  |
| Public Works Contract:   | Fire Station 2 Lighting Retrofit       |  |  |  |  |  |  |
| Contract Number:   | 9322                                   |  |  |  |  |  |  |
| Contractor:  | The Electrician Inc.                   |  |  |  |  |  |  |
| Substantial Date:  | 6/25/2024                              |  |  |  |  |  |  |
| This notice is to inform you that the improvements on the abovemention |  |  |  |  |  |  |  |

This notice is to inform you that the improvements on the abovementioned public works contract were completed and are hereby accepted.

| Original Contract Sum<br>(Based on Actual Units)<br>Net Change by Change Orders<br>Liquidated Damages<br>Final Contract Amount | \$145.755.00<br>\$145.755.00<br>\$1,376.38<br>\$0.00<br>\$147,131.38 | or 0.94% |
|--|--|----------|
|--|--|----------|

Please refer to the attached Final Payment Application for Final Account Breakdown. Please consider this contract closed and reverse all unused encumbrances.

If there are any questions with the above information please call me at 266-9091, or Alane Boutelle at 267-1197.

Sincerely,

July S. Fly

John S. Fahrney, P. E. Construction Engineer

JDF cc:

Norman Davis, Civil Rights

Encl.

# APPLICATION AND CERTIFICATE FOR PAYMENT CITY OF MADISON ENGINEERING DIVISION

| Project Manager:  | KAY SCHINDEL   | Page 1 of2                            |  |  |  |  |  |  |
|---|--|---------------------------------------|--|--|--|--|--|--|
| Project: <b>FIRE STA</b>  | TION 2 LIGHTING RETROFIT   |                                       |  |  |  |  |  |  |
| Contract Number:  | 9322   | Payment Number: 5                     |  |  |  |  |  |  |
| DO NOT WRITI  | E IN THIS BOX - TO BE COMPLETED  | BY CITY ENGINEERING PERSONNEL ONLY    |  |  |  |  |  |  |
| TOTAL FROM PAGE   | 2  | 147,131.38                            |  |  |  |  |  |  |
| LESS RETAINAGE:   |  | 0.00                                  |  |  |  |  |  |  |
| SUBTOTAL:   |  | 147,131.38                            |  |  |  |  |  |  |
| LESS PREVIOUS PA  | YMENTS:  | 143,453.10                            |  |  |  |  |  |  |
| CURRENT PAYMEN  | T DUE:   | 3,678.28                              |  |  |  |  |  |  |
| The undersigned contractor certifies that to the best of his/her knowledge the work covered<br>by this application for payment has been completed in accordance with the contract documents,<br>and that the current payment is now due.<br><u>Trent Klein</u><br><u>Distributed by Trent Klein</u><br><u>Distributed by John Fahrney</u><br><u>Date: 2024.06.28 09:03:28 -05'00'</u> |  |                                       |  |  |  |  |  |  |
| INSPEC  | TOR  | DATE                                  |  |  |  |  |  |  |
| PLEASE PROVIDE THE  | TIME PERIOD FOR THIS PAYMENT REQU  | EST: FROM:<br>TO:                     |  |  |  |  |  |  |
| PLEASE PROVIDE THE  | CONTRACTOR/SUBCONTRACTORS THAT   | WORKED ON PROJECT DURING THIS PERIOD: |  |  |  |  |  |  |
|   |  |                                       |  |  |  |  |  |  |
|   | PAYMENT REQUEST SHALL BE SUBMITTED<br>PAYMENTS CAN BE PROCESSED EVERY TV | -                                     |  |  |  |  |  |  |

#### ACCOUNT NUMBER: 14530 -401-200

### CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"

#### THE ELECTRICIAN, INC. FIRE STATION 2 LIGHTING RETROFIT CONTRACT NO. 9322

|        | ACTINO: 5222<br>AYMENT NO: 5                                     | 1                       | 2        | 3                 | 4                   | 5                | 6                   | 7         | 8                       | 9            | *********<br>#10 | 11           | 12                  |
|--------|--|-------------------------|----------|-------------------|---------------------|------------------|---------------------|-----------|-------------------------|--------------|------------------|--------------|---------------------|
| ITEM   | TYPE OF WORK   | ESTIMATED<br>QUANTITIES | UNITS    | UNIT PRICE<br>BID | CONTRACT<br>DOLLARS | C. O.<br>DOLLARS | UNITS THIS<br>APPL. | EXTENSION | UNITS PREV.<br>APPL.(S) | EXTENSION    | TOTAL<br>UNITS   | EXTENSION    | PERCENT<br>COMPLETE |
| ACCOU  | NT NUMBER: 14530 -401-200  |                         |          |                   |                     |                  |                     |           |                         |              |                  |              |                     |
| 90001  | Lump Sum Bid   | 1.00                    | Lump Sum | \$145,755.00      | \$145,755.00        |                  | 0.00                | \$0.00    | 1.00                    | \$145,755.00 | 1.00             | \$145,755.00 | 100.00%             |
| CONTRA | ACT TOTALS   |                         |          |                   | \$145,755.00        |                  |                     | \$0.00    |                         | \$145,755.00 |                  | \$145,755.00 | - 100.00%           |
| CHANG  | E ORDER #1, ACC'T NO. 14530-401-200                              |                         |          |                   |                     |                  |                     |           |                         |              |                  |              |                     |
|        | - COR-001 Add missing Exit signs and<br>add bathroom fan control | 1.00                    | Lump Sum | \$1,376.38        |                     | \$1,376.38       | 0.00                | \$0.00    | 1.00                    | \$1,376.38   | 1.00             | \$1,376.38   | 100.00%             |
| GRAND  | TOTALS (CONTRACT TOTALS PLUS CHA                                 | NGE ORDERS)             |          |                   | \$147,131.38        |                  |                     | \$0.00    |                         | \$147,131.38 |                  | \$147,131.38 | -<br>100.00%        |