



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved FINANCE COMMITTEE

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Tuesday, November 20, 2018

6:00 PM

210 Martin Luther King, Jr. Blvd. Room 108  
(City-County Building)

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### Special Meeting

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Finance Department at (608) 266-4671 or [financecommittee@cityofmadison.com](mailto:financecommittee@cityofmadison.com).

**Note: A Quorum of the Common Council may be in attendance at this meeting.**

#### CALL TO ORDER / ROLL CALL

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### ITEMS TO BE CONSIDERED

1. [53746](#) Accepting \$100,000 per year for four years from Urban Land Interests (ULI) and Findorff, beginning in 2020 to help the City move forward with employment initiatives in anticipation of generating more small, minority and women-owned businesses.

**Sponsors:** Paul R. Soglin

**Legislative History**

11/6/18 Mayor's Office Referred for Introduction  
Finance Committee (11/20/18), Common Council (11/20/18)

11/13/18 COMMON COUNCIL Refer to the FINANCE COMMITTEE  
Additional referral to Affirmative Action Commission (11/20/18)

11/13/18

FINANCE COMMITTEE

Refer to the AFFIRMATIVE ACTION  
COMMISSION

**ADJOURNMENT**