



## City Clerk's Office

210 Martin Luther King, Jr. Boulevard, Room 103, Madison, WI 53703-3342  
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www.cityofmadison.com/clerk • www.cityofmadison.com/election  
Phone: 608 266 4601 • Fax: 608 266 4666  
*We exist to assist.*

July 13, 2020

**FAXED**  
8/20/20  
8:30a

To: Candidates and Treasurers  
From: Madison City Clerk's Office  
RE: July Continuing Campaign Finance Report Notice

Pursuant to Wisconsin State Statute 11.20, you are hereby notified of the requirement to file your July Continuing Campaign Finance Report

For a free e-mail reminder as the filing deadline approaches, sign up to join the Candidates & Treasurers e-mail group by creating an account at <https://my.cityofmadison.com/>.

Finance report forms are available online at [www.cityofmadison.com/election/candidateResources/](http://www.cityofmadison.com/election/candidateResources/). The short form (ETHCF-2a) may be used if you did not receive contributions, make disbursements, or incur obligations during the reporting period. The long form (ETHCF-2L) must be used if there were any transactions.

The Clerk's Office accepts reports via e-mail or fax; there is no need to follow-up with a hard copy. E-mail your complete and **signed** report to [clerk@cityofmadison.com](mailto:clerk@cityofmadison.com) or fax it to 608-266-4666.

File with: City Clerk, 210 Martin Luther King, Jr., Blvd., Room 103, Madison, WI 53703

Reporting Period: January 1, 2020 through June 30, 2020 (unless you submitted a pre-election report this year, then it is March 19, 2020 through June 30, 2020).

Deadline: July 15, 2020

The penalties for failure to file the Campaign Finance Reports are stated in Wisconsin Statutes 11.60 and 11.61. State Statute 11.22(5) requires that a list of delinquents be available for public inspection. This list is posted on the City Clerk's Office bulletin board, and on our website.

Forms, manuals and additional resources can be found on our campaign finance website at [www.cityofmadison.com/election/candidateResources/](http://www.cityofmadison.com/election/candidateResources/).

**You are responsible for familiarizing yourself with the campaign finance requirements that apply to your committee/campaign**, which you may obtain from either the Wisconsin Statutes or from your private attorney. In carrying out the election duties assigned by State Statute, local officials/filing officers do not represent candidates or committees. Accordingly, it may be necessary for you to direct some specific questions about your campaign finance obligations to the Wisconsin Ethics Commission. Keep in mind that the information you receive may not be interpreted as legal advice or a release from your responsibility to comply with the law.

**CAMPAIGN FINANCE REPORT – LOCAL COMMITTEE**  
**STATE OF WISCONSIN**

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

*Office Use Only*

**Is this report an amendment?**     Yes     No

<b>COMMITTEE IDENTIFICATION</b>			
Committee Name	Friends of Skidmore		
Mailing Address	13 Red Maple Trail, Madison WI 53717		
Email	paulskidmore@tds.net	Daytime Phone	(608) 335-1529

<b>FILING PERIOD</b>			
<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input checked="" type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	
Report Year			2020
Is this a Termination Report?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

<b>SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS</b>			
	This Period	Year-to-Date	<i>Office Use Only</i>
<b>Beginning Cash On-Hand</b>	\$ 1,833.32		
<b>1. Money Received (Receipts)</b>			
1-A. Monetary Contributions from Individuals	\$ -		
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -		
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ -	\$ -	
<b>2. Money Spent (Disbursements)</b>			
2-A. Gross Monetary Expenditures	\$ 18.00	\$ 18.00	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -		
<i>Total Monetary Disbursements</i>	\$ 18.00	\$ 18.00	
<b>Ending Cash On-Hand</b>	\$ 1,815.32		

<b>SUMMARY OF OUTSTANDING DEBTS</b>			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ -		

*I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.*

	PAUL SKIDMORE	7/20/2020
Signature of the candidate or treasurer	Print Name	Date

Disbursements Schedule 2-A

Gross Monetary Expenditures

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
1/31/2020	UW Credit Union		Madison	WI		Service Charge		\$ 3.00
2/28/2020	UW Credit Union		Madison	WI		Service Charge		\$ 3.00
3/31/2020	UW Credit Union		Madison	WI		Service Charge		\$ 3.00
4/30/2020	UW Credit Union		Madison	WI		Service Charge		\$ 3.00
5/31/2020	UW Credit Union		Madison	WI		Service Charge		\$ 3.00
6/30/2020	UW Credit Union		Madison	WI		Service Charge		\$ 3.00