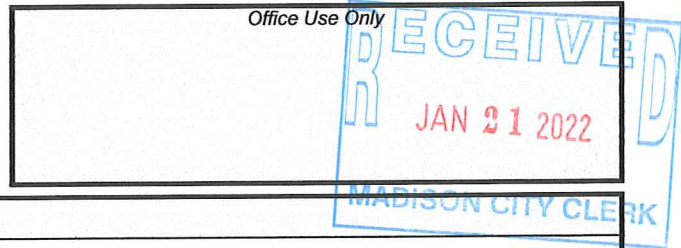


Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.



Is this report an amendment? Yes No




COMMITTEE IDENTIFICATION			
Committee Name	Friends of Kristin Johnson		
Mailing Address	510 Piper Drive Madison WI 53711		
Email	kristinjohnsonfromwi@gmail.com	Daytime Phone	608-516-1637

FILING PERIOD			
<input checked="" type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	
Report Year			2021
Is this a Termination Report?			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS				Office Use Only	
	This Period	Year-to-Date			
Beginning Cash On-Hand	\$ (15.00)				
1. Money Received (Receipts)					
1-A. Monetary Contributions from Individuals	\$ 35.00				
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -				
1-C. Other Income and Commercial Loans	\$ -				
Total Monetary Receipts	\$ 35.00	\$ -			
2. Money Spent (Disbursements)					
2-A. Gross Monetary Expenditures	\$ 20.00				
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -				
Total Monetary Disbursements	\$ 20.00	\$ -			
Ending Cash On-Hand	\$ 0				

SUMMARY OF OUTSTANDING DEBTS			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ -		

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Signature of the candidate or treasurer Print Name Date

Monetary Contributions from Individuals (Including Loans from Individuals)

Date	Name	Address	City	ST	Zip	Occupation	Comments	Amount
8/6/2020	Kristin Johnson	510 Piper Drive	Madison	WI	53711	Self-employed		\$ 20.00
11/18/2020	Kristin Johnson	510 Piper Drive	Madison	WI	53711	Self-employed		\$ 15.00
	TOTAL							\$ 35.00

Monetary Contributions from Committees (Transfers-In)

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
NONE							

Other Income and Commercial Loans

Date	Name	Address	City	ST	Zip	Reason for Income	Comments	Amount
NONE								

Gross Monetary Expenditures

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
07/30/20	Summit Credit Union	4800 American Parkway	Madison	WI	53718	Annual Card Fee		\$ 5.00
08/31/20	Summit Credit Union	4800 American Parkway	Madison	WI	53718	Analysis bank fee		\$ 5.00
09/30/20	Summit Credit Union	4800 American Parkway	Madison	WI	53718	Analysis bank fee		\$ 5.00
10/31/20	Summit Credit Union	4800 American Parkway	Madison	WI	53718	Analysis bank fee		\$ 5.00
	TOTAL							\$ 20.00

Monetary Contributions to Committees (Transfers-Out)

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
NONE							

Incurring Obligations Excluding Loans (Unpaid Bills)

Date	Name	Address	City	ST	ZIP	Purpose	Outstanding Balance, Beginning of Period	New Obligation This Period	Outstanding Balance, Close of Period
NONE									

Loans (Personal, Committee, Commercial)

Date	Name	Address	City	ST	ZIP	Guarantor (if Any)	Outstanding Balance, Beginning of Period	New Loan Amount This Period	Outstanding Balance, Close of Period
NONE									