

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only
-----------------

Is this report an amendment?  Yes  No

COMMITTEE IDENTIFICATION			
Committee Name	Friends of Regina for Madison (Regina Vidaver)		
Mailing Address	2314 Chamberlain Ave Madison, WI 53726		
Email	jeffpfund@yahoo.com	Daytime Phone	6082381253

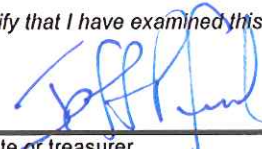
FILING PERIOD			
<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input type="checkbox"/> July Continuing	<input checked="" type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	
Report Year			2021
Is this a Termination Report?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			Office Use Only
	This Period	Year-to-Date	
Beginning Cash On-Hand	\$ 2,533.00		
<b>1. Money Received</b>			
1-A. Monetary Contributions from Individuals	\$ 50.00	\$ 2,583.00	
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -		
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ 50.00	\$ 2,583.00	
<b>2. Money Spent</b>			
2-A. Gross Monetary Expenditures	\$ 17.98	\$ 160.34	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -		
<i>Total Monetary Disbursements</i>	\$ 17.98	\$ 160.34	
Ending Cash On-Hand	\$ 2,565.02		

SUMMARY OF OUTSTANDING DEBTS		
3-A. Incurred Obligations (Unpaid Bills)	\$ -	
3-B. Outstanding Loan Balance	\$ -	

SUMMARY OF NON-MONETARY / IN-KIND ACTIVITY		
1-D. In-Kind Contributions Received	\$ -	
2-C. In-Kind Contributions Made	\$ -	

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

	jeff pfund	3.23.2021
Signature of the candidate or treasurer	Print Name	Date

**Monetary Contributions from Individuals (Including Personal Loans)**

Date	Name	Address	City	ST	Zip	Occupation	Comments	Amount
2.3.21	Mark Blehert	1294 Castle Court	golden valley	mn	55427	Account Executive		50

**Monetary Contributions from Committees (Transfers-In)**

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
------	----------------	---------	------	----	-----	----------	--------

Other Income and Commercial Loans

Date	Name	Address	City	ST	Zip	Reason for Income	Comments	Amount
------	------	---------	------	----	-----	-------------------	----------	--------

**In-Kind Contributions Received / Non-Monetary Income**

Date	Name	Address	City	ST	Zip	Comments	Value
------	------	---------	------	----	-----	----------	-------

**Gross Monetary Expenditures**

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
01.02.31	Act Blue Technical Svs	366 Summer Street	Somerville	MA	2144	payment processing fee		1.98
2.15.21	Squarespace, Inc	225 Varick Street, 12th F	New York	NY	10014	subscription costs for address domains		16

**Monetary Contributions to Committees (Transfers-Out)**

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
------	----------------	---------	------	----	-----	----------	--------

**In-Kind Contributions Made**

Date	Name	Address	City	ST	Zip	Comments	Value
------	------	---------	------	----	-----	----------	-------



**Incurred Obligations Excluding Loans (Unpaid Bills)**

Date	Name	Address	City	ST	Zip	Purpose	Outstanding Balance, Beginning of Period	New Obligation This Period	Outstanding Balance, Close of Period
------	------	---------	------	----	-----	---------	--	----------------------------	--------------------------------------

**Loans (Personal, Committee, Commercial)**

Date	Name	Address	City	ST	Zip	Guarantor (if Any)	Outstanding Balance, Beginning of Period	New Loan Amount This Period	Outstanding Balance, Close of Period
------	------	---------	------	----	-----	--------------------	--	-----------------------------	--------------------------------------