

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment? **N**

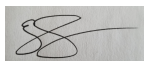
COMMITTEE IDENTIFICATION			
Committee Name	Grant for Madison		
Mailing Address	3930 Anchor Drive; Madison, WI 53714		
Email	grant4madison@gmail.com	Daytime Phone	608.285.2519

FILING PERIOD		
January Continuing 7/1/21-12/31/2021	Report Year	2022
	Is this a Termination Report?	N

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			Office Use Only
	This Period	Year-to-Date	
Beginning Cash On-Hand	\$ 2,631.37	\$2,673.83	
1. Money Received (Receipts)			
1-A. Monetary Contributions from Individuals	\$ -	\$ 670.00	
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -	\$ -	
1-C. Other Income and Commercial Loans	\$ -	\$ -	
Total Monetary Receipts	\$ -	\$ 670.00	
2. Money Spent (Disbursements)			
2-A. Gross Monetary Expenditures	\$ 124.88	\$ 537.34	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ 150.00	\$ 450.00	
Total Monetary Disbursements	\$ 274.88	\$ 987.34	
Ending Cash On-Hand	\$ 2,356.49	\$ 2,356.49	

SUMMARY OF OUTSTANDING DEBTS		
3-A. Incurred Obligations (Excluding Loans)	\$ -	
3-B. Outstanding Loan Balance	\$ -	

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.



Grant Foster

1/17/22

Signature of the candidate or treasurer

Print Name

Date

Date	Name	Address	City	S T	Zip	Purpose	Comments	Amount
11/18/2021	Bluehost.com					Web hosting		\$ 119.88
12/31/2021	Summit CU					Card Fee		\$ 5.00

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
8/2/2021	Progressive Dane						\$50.00
11/4/2021	Friends of Francesca Hong						\$100.00