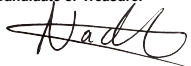


<b>CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE</b>				
Is this report an Amendment? <b>NO</b>				
<b>COMMITTEE IDENTIFICATION</b>				
Name of Committee    Juliana For District 2 Alder				
Address                    515 N Lake St				
City, State, ZIP        Madison, WI 53703				
OFFICE USE ONLY				
Please check if address is different than previously reported <input type="checkbox"/>				
<b>NAME OF REPORT</b>				
July Continuing 2023		Spring	Fall	Special
		<b>Spring</b>	Fall	Special
<b>SUMMARY OF RECEIPTS AND DISBURSEMENTS</b>				
<b>1. RECEIPTS</b>	<b>Column A This Period</b>	<b>Column B YTD</b>	<b>Audited Totals Office Use Only</b>	
A. Contributions including Loans from Individuals	\$ 701.36	\$ 5,157.05		
B. Contributions from Committees (Transfers-In)	\$ 400.00	\$ 1,000.00		
C. Other Income and Commercial Loans				
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	<b>\$ 1,101.36</b>	<b>\$ 6,157.05</b>		
<b>2. DISBURSEMENTS</b>				
A. Gross Expenditures	\$ 5,554.73	\$ 7,644.19		
B. Contributions to Committees (Transfers-Out)	\$ 250.00	\$ 250.00		
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	<b>\$5,804.73</b>	<b>\$ 7,894.19</b>		
<b>CASH SUMMARY</b>				
Cash Balance at Beginning of Report	\$ 6,587.06			
Total Receipts	\$ 1,101.36			
Subtotal	\$ 7,688.42			
Total Disbursements	\$ (5,804.73)			
<b>CASH BALANCE AT END OF REPORT</b>	<b>\$ 1,883.69</b>			
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -			
<b>LOANS</b> (at close of period)				
<i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i>				
Type or Print Name of Candidate or Treasurer		Signature of Candidate or Treasurer	Date	07/17/23
Nada Elmikashfi				
		Email	Daytime Phone	608 960-9063
		julianaforthepeople@gmail.com		

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
ETHCF-2LE (01/16)





SCHEDULE 2-A

**Gross Expenditures**

<b>IN-KIND</b>	<b>DATE</b>	<b>NAME</b>	<b>ADDRESS</b>	<b>CITY</b>	<b>ST</b>	<b>ZIP</b>	<b>PURPOSE</b>	<b>AMOUNT</b>	<b>COMMENTS</b>
	03/21/23	Wells Print & Digital	3122 Watford Way	Madison	WI	53713	Campaign Mailers	\$ 1,871.19	All-district mailer 3K
	03/22/23	Wells Print & Digital	3122 Watford Way	Madison	WI	53713	Campaign Mailers	\$ 1,576.67	new mailer list 2.5K
	03/24/23	Wells Print & Digital	3122 Watford Way	Madison	WI	53713	Campaign Literature	\$ 177.58	General lit (v3) - 1000 pieces
	03/25/23	Democracy Engine LLC	416 Florida Ave NW #26418	Washington, DC		20001	Democracy Engine Transaction Fees	\$ 17.54	
	03/30/23	Wells Print & Digital	3122 Watford Way	Madison	WI	53713	Door hangers	\$ 736.45	
	04/05/23	Community Labor	77 Sands St. 6th Floor	Brooklyn	NY	11201	Text-banking	\$ 351.74	
	04/07/23	ActBlue Technical Services	366 Summer Street	Somerville	MA	02144	ActBlue Digital Fee	\$ 10.34	
	05/05/23	Community Labor	77 Sands St 6th Floor	Brooklyn	NY	11201	Text-banking	\$ 413.22	
	06/09/23	Max Prestigiacomo	222 N. Hamilton St.	Madison	WI	53703	Campaign Services	\$ 400.00	

