

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment? Yes No

| COMMITTEE IDENTIFICATION | |
|--------------------------|--------------------------------|
| Committee Name | COMMUNITY FOR NIKKI CONKLIN |
| Mailing Address | 7046 TREE LN, MADISON WI 53717 |
| Email | NIKKI4MADISON@GMAIL.COM |
| Daytime Phone | 608.772.4733 |

| FILING PERIOD | | Report Year 2022 |
|--|--|---|
| <input checked="" type="checkbox"/> January Continuing | <input type="checkbox"/> Spring Pre-Primary | Is this a Term <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <input type="checkbox"/> July Continuing | <input type="checkbox"/> Spring Pre-Election | |
| <input type="checkbox"/> Fall Pre-Primary | <input type="checkbox"/> September | |
| <input type="checkbox"/> Fall Pre-Election | <input type="checkbox"/> Special Post-Election | |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | |
|--|-------------|--------------|
| | This Period | Year-to-Date |
| Beginning Cash On-Hand | \$ 300.91 | |
| 1. Money Received | | |
| 1-A. Monetary Contributions from Individuals | \$ 940.00 | \$ 940.00 |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ - | |
| 1-C. Other Income and Commercial Loans | \$ - | |
| <i>Total Monetary Receipts</i> | \$ 940.00 | \$ 940.00 |
| 2. Money Spent | | |
| 2-A. Gross Monetary Expenditures | \$ 132.66 | \$ 132.66 |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ - | |
| <i>Total Monetary Disbursements</i> | \$ 132.66 | \$ 132.66 |
| Ending Cash On-Hand | \$ 1,108.25 | |

| SUMMARY OF OUTSTANDING DEBTS | | |
|--|------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | |
| 3-B. Outstanding Loan Balance | \$ - | |

| SUMMARY OF NON-MONETARY / IN-KIND ACTIVITY | | |
|--|------|--|
| 1-D. In-Kind Contributions Received | \$ - | |
| 2-C. In-Kind Contributions Made | \$ - | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Jean MacCubbin, Tres.

1/10/2023 *Jean MacCubbin*

Monetary Contributions from Individuals (Including Personal Loans)

| Date | Name | Address | City | ST | Zip | Occupation | Comments | Amount | YTD |
|------------|----------------------------|----------------------|-------------|----|-------|--------------------|----------|----------|----------|
| 12/8/2022 | Andre Johnson | 15246 Dr MLK Drive | Dolton | IL | 60419 | Mentor- Crushers | AB | \$160.00 | \$160.00 |
| 12/9/2022 | Lavendel | 2302 CENTER AVE | MADISON | WI | 53704 | Apartment manager | AB | \$100.00 | \$100.00 |
| 12/10/2022 | Kathleen Moran | 4520 Lakview Ave | McFarland | WI | 53558 | UW Madison | cash | \$80.00 | \$80.00 |
| 12/18/2022 | Nathan McGwin | 6411 Brookfield Ter | Centerville | VA | 20120 | Phys. Assist. | AB | \$25.00 | \$25.00 |
| 12/28/2022 | Heather Driscoll | 2401 Oakridge Ave | Madison | WI | 53704 | Not employed | AB | \$50.00 | \$50.00 |
| 12/28/2022 | Cathy Loeke | 3976 Sunnysvale Dr | Deforest | WI | 53532 | Human Services | AB | \$50.00 | \$50.00 |
| 12/28/2022 | Karin Horler | 310 Sauk Creek Dr | Madison | WI | 53717 | copy editor | AB | \$50.00 | \$50.00 |
| 12/28/2022 | Kate Moran | 4520 Lakeview Ave | McFarland | WI | 53558 | Coordinator | AB | \$50.00 | \$130.00 |
| 12/29/2022 | Nicholas Davies | 3717 Richard St | Madison | WI | 53714 | Software Developer | AB | \$100.00 | \$100.00 |
| 12/30/2022 | Consuelo Lopez Springfiled | 8609 Blackwolf Drive | Madison | WI | 53717 | Not Employed | AB | \$50.00 | \$50.00 |
| 12/30/2022 | Amy Westra | 4530 Armistice Ln | Madison | WI | 53704 | Staff Engineer | AB | \$25.00 | \$25.00 |
| 12/30/2022 | Noelle Chambers | 25 Harwood Cir N | Madison | WI | 53717 | Not Employed | AB | \$50.00 | \$50.00 |
| 12/30/2022 | Linda Ketcham | 813 Flora Lane | Madison | WI | 53714 | Director | AB | \$50.00 | \$50.00 |
| 12/30/2022 | Sara Alvorado | 457 S Owen Dr | Madison | WI | 53711 | business owner | AB | \$50.00 | \$50.00 |
| 12/31/2022 | Marsha Rummel | 1029 Spaight St | Madison | WI | 53703 | Not Employed | AB | \$50.00 | \$50.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| | NIKKI CONKLIN | | | | | | | | |

Gross Monetary Expenditures

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount |
|------------|-------------|------------------------|------------|----|-------|-----------------------|-------------------|----------|
| 12/4/2022 | SQUARESPACE | 225 VARICK ST, 12TH FL | NEW YORK | NY | 10014 | WEBPAGE SET UP | DEBIT | \$ 33.00 |
| 12/4/2022 | SQUARESPACE | 225 VARICK ST, 12TH FL | NEW YORK | NY | 10014 | WEBPAGE SET UP | MONTHLYDEBIT | \$ 14.00 |
| 12/8/2022 | NAMECHEAP | 4600 E WASHINGTON AVE | PHOENIZ | AZ | 85034 | DOMAIN REGISTRATION | DEBIT | \$ 23.66 |
| 12/10/2022 | HY-VEE | 675 WHITNEY WAY | MADJISON | WI | 53711 | KICK-OFF REFRESHMENTS | DEBIT | \$ 27.98 |
| 12/11/2022 | ACT BLUE | PO Box 441146 | Somerville | MA | 02144 | Contribution APP FEE | CHECK # 400794196 | \$ 10.27 |
| 12/18/2022 | ACT BLUE | PO Box 441146 | Somerville | MA | 02144 | Contribution APP FEE | CHECK # 040079895 | \$ 0.99 |
| 12/31/2022 | ACT BLUE | PO Box 441146 | Somerville | MA | 02144 | Contribution APP FEE | CHECK # 040079895 | \$ 22.76 |

NIKKI CONKLIN