

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

<i>Office Use Only</i>
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Is this report an amendment?     Yes     No

COMMITTEE IDENTIFICATION			
Committee Name	Friends of Jael		
Mailing Address	2017 Ellen Avenue Madison, WI 53716		
Email	<a href="mailto:friendsofjael16@gmail.com">friendsofjael16@gmail.com</a>	Daytime Phone	608-561-7151

FILING PERIOD			
<input type="checkbox"/> January Continuing <input type="checkbox"/> Spring Pre-Primary <input type="checkbox"/> Fall Pre-Primary <input type="checkbox"/> Special Pre-Primary	Report Year	2024	
<input checked="" type="checkbox"/> July Continuing <input type="checkbox"/> Spring Pre-Election <input type="checkbox"/> September <input type="checkbox"/> Special Pre-Election	Is this a Termination Report?		
<input type="checkbox"/> Fall Pre-Election <input type="checkbox"/> Special Post-Election	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			<i>Office Use Only</i>
	This Period	Year-to-Date	
<b>Beginning Cash On-Hand</b>			
<b>1. Money Received (Receipts)</b>			
1-A. Monetary Contributions from Individuals	\$ -		
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -		
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ -	\$ 1,863.03	
<b>2. Money Spent (Disbursements)</b>			
2-A. Gross Monetary Expenditures	\$ -		
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ 100.00		
<i>Total Monetary Disbursements</i>	\$ 100.00	\$ -	
<b>Ending Cash On-Hand</b>	\$ 1,853.03		

SUMMARY OF OUTSTANDING DEBTS			
3-A. Incurred Obligations (Unpaid Bills)	\$	-	
3-B. Outstanding Loan Balance	\$	-	

*I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.*

*Jael Currie*

Jael Currie

9/10/2024

Signature of the candidate or treasurer

Print Name

Date

**Monetary Contributions to Committees (Transfers-Out)**

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
4/27/2024	Joe Maldonado for Wisconsin	4610 New Freedom Ln	Fitchburg	WI	53711		\$ 100.00