

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment? Yes No

| COMMITTEE IDENTIFICATION | | | |
|--------------------------|--|---------------|--------------|
| Committee Name | Friends of Keith Furman | | |
| Mailing Address | 5328 Lake Mendota Drive, Madison, WI 53705 | | |
| Email | keith@keithfurman.com | Daytime Phone | 608-912-0000 |

| FILING PERIOD | | | |
|---|--|--|---|
| <input type="checkbox"/> January Continuing | <input type="checkbox"/> Spring Pre-Primary | <input type="checkbox"/> Fall Pre-Primary | <input type="checkbox"/> Special Pre-Primary |
| <input checked="" type="checkbox"/> July Continuing | <input type="checkbox"/> Spring Pre-Election | <input type="checkbox"/> September | <input type="checkbox"/> Special Pre-Election |
| | <input type="checkbox"/> Fall Pre-Election | <input type="checkbox"/> Special Post-Election | |
| Report Year | | | 2023 |
| Is this a Termination Report? | | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | | <i>Office Use Only</i> |
|--|-------------|--------------|------------------------|
| | This Period | Year-to-Date | |
| Beginning Cash On-Hand | \$ 1,319.95 | | |
| 1. Money Received (Receipts) | | | |
| 1-A. Monetary Contributions from Individuals | \$ - | | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ - | | |
| 1-C. Other Income and Commercial Loans | \$ - | | |
| <i>Total Monetary Receipts</i> | \$ - | \$ - | |
| 2. Money Spent (Disbursements) | | | |
| 2-A. Gross Monetary Expenditures | \$ 1,319.95 | \$ 1,319.95 | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ - | | |
| <i>Total Monetary Disbursements</i> | \$ 1,319.95 | \$ 1,319.95 | |
| Ending Cash On-Hand | | | |
| | \$ - | | |

| SUMMARY OF OUTSTANDING DEBTS | | |
|--|------------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | |
| 3-B. Outstanding Loan Balance | \$3,298.87 | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Keith Furman

Keith Furman

12/4/2023

Signature of the candidate or treasurer

Print Name

Date

Monetary Contributions from Individuals (Including Loans from Individuals)

| Date | Name | Address | City | ST | Zip | Occupation | Comments | Amount |
|------|------|---------|------|----|-----|------------|----------|--------|
|------|------|---------|------|----|-----|------------|----------|--------|

Monetary Contributions from Committees (Transfers-In)

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|------|----------------|---------|------|----|-----|----------|--------|
|------|----------------|---------|------|----|-----|----------|--------|

Other Income and Commercial Loans

| Date | Name | Address | City | ST | Zip | Reason for Income | Comments | Amount |
|------|------|---------|------|----|-----|-------------------|----------|--------|
|------|------|---------|------|----|-----|-------------------|----------|--------|

Gross Monetary Expenditures

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount |
|-----------|--------------|-------------------------|---------|----|-------|-------------------|----------|-------------|
| 12/4/2023 | Keith Furman | 5328 Lake Mendota Drive | Madison | WI | 53705 | Repayment of Loan | | \$ 1,319.95 |

Monetary Contributions to Committees (Transfers-Out)

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|------|----------------|---------|------|----|-----|----------|--------|
|------|----------------|---------|------|----|-----|----------|--------|

Incurred Obligations Excluding Loans (Unpaid Bills)

| Date | Name | Address | City | ST | Zip | Purpose | Outstanding Balance, Beginning of Period | New Obligation This Period | Outstanding Balance, Close of Period |
|------|------|---------|------|----|-----|---------|--|----------------------------|--------------------------------------|
|------|------|---------|------|----|-----|---------|--|----------------------------|--------------------------------------|

Loans (Personal, Committee, Commercial)

| Date | Name | Address | City | ST | Zip | Guarantor (if Any) | Outstanding Balance, Beginning of Period | New Loan Amount This Period | Outstanding Balance, Close of Period |
|-----------|--------------|-------------------------|---------|----|-------|--------------------|--|-----------------------------|--------------------------------------|
| 12/4/2023 | Keith Furman | 5328 Lake Mendota Drive | Madison | WI | 53705 | | \$ 4,618.82 | \$ (1,319.95) | \$ 3,298.87 |