

Office Use Only

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Is this report an amendment?


| COMMITTEE IDENTIFICATION | | | |
|--------------------------|--|---------------|--------------|
| Committee Name | Friends of Nicki Vander Meulen | | |
| Mailing Address | 309 W Washington Avenue, Unit #305, Madison, WI 53703 | | |
| Email | nkvander@yahoo.com | Daytime Phone | 608-332-2807 |

| FILING PERIOD | | |
|-------------------------------|-------------|------|
| | Report Year | 2024 |
| Is this a Termination Report? | | |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | | |
|--|-------------|--------------|-----------------|
| | This Period | Year-to-Date | Office Use Only |
| Beginning Cash On-Hand | \$ 7,172.78 | | |
| 1. Money Received (Receipts) | | | |
| 1-A. Monetary Contributions from Individuals | \$ 150.00 | | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ - | | |
| 1-C. Other Income and Commercial Loans | \$ - | | |
| <i>Total Monetary Receipts</i> | \$ 150.00 | \$ - | |
| 2. Money Spent (Disbursements) | | | |
| 2-A. Gross Monetary Expenditures | \$ 20.94 | | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ 600.00 | | |
| <i>Total Monetary Disbursements</i> | \$ 620.94 | \$ - | |
| Ending Cash On-Hand | \$ 6,701.84 | | |

| SUMMARY OF OUTSTANDING DEBTS | | | |
|--|-------|--|--|
| 3-A. Incurred Obligations (Unpaid Bills) | #REF! | | |
| 3-B. Outstanding Loan Balance | #REF! | | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

| | | |
|---|--|----------------------------------|
|  | Nicki Vander Meulen <small>Print Name</small> | 1/20/2024 <small>Date</small> |
| Signature of the candidate or treasurer | | |

| Date | Name | Address | City | ST | Zip | Occupation | Comments | Amount |
|------------|---------------|---------------|---------|----|-------|------------|----------|--------|
| 2023-07-03 | Michael Jones | 110 Milo Lane | Madison | WI | 53714 | Teacher | | \$25 |
| 2023-08-03 | Michael Jones | 110 Milo Lane | Madison | WI | 53714 | Teacher | | \$25 |
| 2023-09-03 | Michael Jones | 110 Milo Lane | Madison | WI | 53714 | Teacher | | \$25 |
| 2023-10-03 | Michael Jones | 110 Milo Lane | Madison | WI | 53714 | Teacher | | \$25 |
| 2023-11-03 | Michael Jones | 110 Milo Lane | Madison | WI | 53714 | Teacher | | \$25 |
| 2023-12-03 | Michael Jones | 110 Milo Lane | Madison | WI | 53714 | Teacher | | \$25 |

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|------|----------------|---------|------|----|-----|----------|--------|
|------|----------------|---------|------|----|-----|----------|--------|

| Date | Name | Address | City | ST | Zip | Reason for Income | Comments | Amount |
|------|------|---------|------|----|-----|-------------------|----------|--------|
|------|------|---------|------|----|-----|-------------------|----------|--------|

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount |
|------------|---------|-------------------|------------|----|-------|-----------------------------|----------|----------|
| 12/31/2023 | Actblue | 366 Summer Street | Somerville | MA | 02144 | Fees (7/1/23 thru 12/31/23) | | \$ 5.94 |
| 11/30/2023 | Actblue | 366 Summer Street | Somerville | MA | 02144 | tips | | \$ 10.00 |
| 12/27/2023 | Actblue | 366 Summer Street | Somerville | MA | 02144 | tips | | \$ 5.00 |

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|------------|------------------------------------|--------------------|---------------|----|-------|----------|-----------|
| 11/30/2023 | Friends of Lisa Subeck | 818 S Gammon Rd #4 | Madison | WI | 53719 | | \$ 250.00 |
| 11/30/2023 | Friends of Melissa Ratcliff | PO Box 189 | Cottage Grove | WI | 53527 | | \$ 100.00 |
| 11/30/2023 | Friends of ed Wreh | PO Box 154 | McFarland | WI | 53558 | | \$ 100.00 |
| 12/27/2023 | Friends of ed Wreh | PO Box 154 | McFarland | WI | 53558 | | \$ 50.00 |
| 1/20/2024 | Melissa Agard for County Executive | PO Box 12 | Madison | WI | 53701 | | \$ 100.00 |

| Date | Name | Address | City | ST | Zip | Purpose | Outstanding Balance, Beginning of Period | New Obligation This Period | Outstanding Balance, Close of Period |
|------|------|---------|------|----|-----|---------|---|-------------------------------|--|
|------|------|---------|------|----|-----|---------|---|-------------------------------|--|

| Date | Name | Address | City | ST | Zip | Guarantor (if Any) | Outstanding Balance, Beginning of Period | New Loan Amount This Period | Outstanding Balance, Close of Period |
|------|------|---------|------|----|-----|--------------------|--|-----------------------------|--------------------------------------|
|------|------|---------|------|----|-----|--------------------|--|-----------------------------|--------------------------------------|