| activity. Completion of this for intention to use any personation | uired by the Ethics Commission for reporting the second sec | not the Co | mmission's       |                           | Office Use Only       |                 |
|---|--|------------|------------------|---------------------------|-----------------------|-----------------|
| COMMITTEE IDENTIFIC   | ATION  |            |                  |                           |                       |                 |
| Committee Name  |  |            | Friends of Ni    | cki Vander Meulen         |                       |                 |
| Mailing Address   | 3  | 309 W Wa   | ashington Avenue | e, Unit #305, Madison, WI | 53703                 |                 |
| Email   | nkvander@yahoo.com   |            | Daytime Phone    |                           | 608-332-2807          |                 |
| FILING PERIOD   |  |            |                  |                           |                       |                 |
|   |  |            |                  | Report Year               |                       | 2024            |
|   |  |            |                  | ls t                      | this a Termination Re | eport?          |
| SUMMARY OF MONETA   | ARY RECEIPTS AND DISBURSEMEN   | TS         |                  |                           |                       |                 |
|   |  | Th         | is Period        | Year-to-Date              |                       | Office Use Only |
|   | Beginning Cash On-Hand   | \$         | 6,701.84         |                           |                       |                 |
| 1. Money  | Received (Receipts)  |            |                  |                           |                       |                 |
| 1-A. Monetary Contribution  | ns from Individuals  | \$         | 150.00           |                           |                       |                 |
| 1-B. Monetary Contribution  | ns from Committees (Transfers-In)  | \$         | -                |                           |                       |                 |
| 1-C. Other Income and Co  | ommercial Loans  | \$         | -                |                           |                       |                 |
|   | Total Monetary Receipts  | \$         | 150.00           | \$ -                      |                       |                 |
| 2. Money S  | Spent (Disbursements)  |            |                  |                           |                       |                 |
| 2-A. Gross Monetary Exp   | enditures  | \$         | 5.94             |                           |                       |                 |
| 2-B. Monetary Contribution  | ns to Committees (Transfers-Out)   | \$         | -                |                           |                       |                 |
|   | Total Monetary Disbursements   | \$         | 5.94             | \$ -                      |                       |                 |
|   | Ending Cash On-Hand  | \$         | 6,845.90         |                           |                       |                 |
| SUMMARY OF OUTSTA   | NDING DEBTS  |            |                  |                           |                       |                 |
| 3-A. Incurred Obligations   | (Unpaid Bills)   |            | #REF!            |                           |                       |                 |
| 3-B. Outstanding Loan Ba  | alance   |            | #REF!            |                           |                       |                 |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Nicki Vander Meulen 8/13/2024

| Date               | Name          | Address       | City    | ST | Zip   | Occupation | Comments | Amount |
|--------------------|---------------|---------------|---------|----|-------|------------|----------|--------|
| 2024-01-03 5:59:00 |               | 110 Milo Lane | Madison | WI | 53714 | Teacher    |          | \$25   |
| 2024-02-03 5:41:00 |               | 110 Milo Lane | Madison | WI | 53714 | Teacher    |          | \$25   |
| 2024-03-03 4:53:00 |               | 110 Milo Lane | Madison | WI | 53714 | Teacher    |          | \$25   |
| 2024-04-03 6:15:00 |               | 110 Milo Lane | Madison | WI | 53714 | Teacher    |          | \$25   |
| 2024-05-03 5:41:00 |               | 110 Milo Lane | Madison | WI | 53714 | Teacher    |          | \$25   |
| 2024-06-03 6:32:00 | Michael Jones | 110 Milo Lane | Madison | WI | 53714 | Teacher    |          | \$25   |

|      |                |         |      |    |     | 1        |        |
|------|----------------|---------|------|----|-----|----------|--------|
| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |

| Data     | Nama   | Address | City   | СТ   | Zip | Becom for Income  | Comments | Amount   |
|----------|--------|---------|--------|------|-----|-------------------|----------|----------|
| l Date l | l Name | Address | l Citv | 1 51 | ZID | Reason for Income | Comments | l Amount |

| Date      | Name    | Address           | City        | ST | Zip   | Purpose                    | Comments | Amount  |
|-----------|---------|-------------------|-------------|----|-------|----------------------------|----------|---------|
| 6/30/2024 | Actblue | 366 Summer Street | Sommerville | MA | 02144 | Fees (1/1/24 thru 6/30/24) |          | \$ 5.94 |

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|------|----------------|---------|------|----|-----|----------|--------|

| Date | Name | Address | City | ST | Zip | Purpose | Outstanding<br>Balance,<br>Beginning of<br>Period | New Obligation<br>This Period | Outstanding<br>Balance, Close of<br>Period |
|------|------|---------|------|----|-----|---------|---|-------------------------------|--|
|------|------|---------|------|----|-----|---------|---|-------------------------------|--|

| Date | Name | Address | City | ST | Zip | Guarantor (if Any) | Outstanding<br>Balance,<br>Beginning of<br>Period | New Loan<br>Amount This<br>Period | Outstanding<br>Balance, Close of<br>Period |  |
|------|------|---------|------|----|-----|--------------------|---|-----------------------------------|--|--|
|------|------|---------|------|----|-----|--------------------|---|-----------------------------------|--|--|