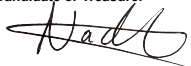


<b>CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE</b>			
Is this report an Amendment? <b>NO</b>			
<b>COMMITTEE IDENTIFICATION</b>			
Name of Committee    Juliana For District 2 Alder			
Address                    102 N Franklin St Apt 201			
City, State, ZIP        Madison, WI 53703		OFFICE USE ONLY	
Please check if address is different than previously reported <input type="checkbox"/>			
<b>NAME OF REPORT</b>		Spring	Fall
January Continuing 2025		<b>Spring</b>	Special
<b>SUMMARY OF RECEIPTS AND DISBURSEMENTS</b>			
<b>1. RECEIPTS</b>	<b>Column A This Period</b>	<b>Column B YTD</b>	<b>Audited Totals Office Use Only</b>
A. Contributions including Loans from Individuals	\$ 11.18	\$ -	
B. Contributions from Committees (Transfers-In)	\$ -	\$ -	
C. Other Income and Commercial Loans			
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	<b>\$ 11.18</b>	<b>\$ -</b>	
<b>2. DISBURSEMENTS</b>			
A. Gross Expenditures	\$454.44	\$ -	
B. Contributions to Committees (Transfers-Out)	\$ 4.44	\$ -	
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	<b>\$458.88</b>	<b>\$ -</b>	
<b>CASH SUMMARY</b>			
Cash Balance at Beginning of Report	\$ 447.70		
Total Receipts	\$ 11.18		
Subtotal	\$ 458.88		
Total Disbursements	\$ 458.88		
<b>CASH BALANCE AT END OF REPORT</b>	<b>\$ -</b>		
<b>INCURRED OBLIGATIONS</b> (at close of period)	<b>\$ -</b>		
<b>LOANS</b> (at close of period)			
<i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i>			
Type or Print Name of Candidate or Treasurer		Signature of Candidate or Treasurer	Date      01/15/24
Nada Elmikashfi			Daytime Phone    608 960-9063
			Email julianaforthepeople@gmail.com

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
ETHCF-2LE (01/16)



SCHEDULE 2-A

**Gross Expenditures**

<b>IN-KIND</b>	<b>DATE</b>	<b>NAME</b>	<b>ADDRESS</b>	<b>CITY</b>	<b>ST</b>	<b>ZIP</b>	<b>PURPOSE</b>	<b>AMOUNT</b>	<b>COMMENTS</b>
	12/27/04	Canva	3212 E Cesar Chavez St	Austin	TX	78702	Digital Marketing	\$30.00	
	01/13/25	Friends of Yannette for District	16w465 Mockingbird Lane	Willowbrook	IL	60527	Donation	\$100.00	
	01/13/25	Will Ochowicz for District 2	15457 Plantation Oaks Dr	Tampa	FL	33647	Donation	\$100.00	
	01/13/25	Eli 4 Madison	8253 Brattle Road	Baltimore	MD	21208	Donation	\$24.44	
	01/13/25	Community for Nikki	1900 W 62nd Ave	Merrillville	IN	46410	Donation	\$25.00	
	01/13/25	Carmella for District 18	10214 S Artesian Ave	Chicago	IL	60655	Donation	\$25.00	
	01/13/25	Bonita Bennett	16w465 Mockingbird Lane	Willowbrook	IL	60527	Refund	\$100.00	
	01/13/25	Laurene Blake	8253 Brattle Road	Baltimore	MD	21208	Social Worker	\$50.00	



**SCHEDULE 4 TERMINATION REQUEST**

A committee may terminate its registration and reporting requirements if the committee will no longer receive contributions, make disbursements or incur obligations, and the obligations and cash balance have been reduced to zero.

Candidates may not terminate prior to the election in which they are participating.

Please read carefully and, if necessary, indicate how residual committee funds have been disposed of or if outstanding loans or obligations have been forgiven. Sign and date the termination request at the bottom of this page.

Make sure the termination box on the cover page of this report is checked.

Please note: An audit must be completed and all obligations, including settlement offers, fulfilled before termination can be granted. All records must be maintained until 3 years after the date of an election in which the registrant participates, even if termination is granted. (Per Wis. Stats. 11.0201(4), 11.0301(4), 11.0401(4), 11.0501(4), 11.0601(4), 11.0801(4), 11.0901(4))

<b>DISPOSAL OF RESIDUAL FUNDS</b>		
<i>THIS INFORMATION SHOULD ALSO BE INCLUDED ON SCHEDULE 2-A AND/OR 2-B.</i>		
DATE	RECIPIENT	AMOUNT
01/13/25	Friends of Yannette for District 10	\$100.00
01/13/25	Will Ochowicz for District 2	\$100.00
01/13/25	Eli 4 Madison	\$24.44
01/13/25	Community for Nikki	\$25.00
01/13/25	Carmella for District 18	\$25.00
01/13/25	Bonita Bennett	\$100.00
01/13/25	Laurene Blake	\$50.00

<b>LOAN OR DEBT FORGIVENESS</b>		
<i>I hereby forgive all personal loans or have assumed responsibility for any and all debts of my campaign committee.</i>		
DATE	Endorser, Guarantor, or Creditor	AMOUNT

TERMINATION REQUEST. I hereby request that the committee registration be terminated. I declare that the committee has not incurred any obligations and does not anticipate incurring any. The committee does not anticipate receiving any further contributions or making any disbursements. I further state that the cash balance has been reduced to zero and that all remaining funds have been disposed of in the manner prescribed by law.

*Juliana Bennett*

1/14/2025

Signature of Candidate or Treasurer

Date