

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment Yes No

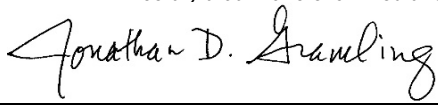
| COMMITTEE IDENTIFICATION | | | |
|---------------------------------|-------------------------------------|---------------|----------------|
| Committee Name | Committee to Elect Sheri Carter | | |
| Mailing Address | 3113 Ashford Lane, Madison WI 53713 | | |
| Email | myarborhills@gmail.com | Daytime Phone | (608) 698-6027 |

| FILING PERIOD | | | |
|--------------------------------------|--|------------------------------|-----------------------------|
| <input type="checkbox"/> Spring Pre- | <input type="checkbox"/> Special Pre-Primary | Report Year | 2024 |
| | <input type="checkbox"/> Special Post-Election | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | | <i>Office Use Only</i> |
|--|-------------|--------------|------------------------|
| | This Period | Year-to-Date | |
| Beginning Cash On-Hand | \$ 9,555.84 | | |
| 1. Money Received (Receipts) | | | |
| 1-A. Monetary Contributions from Individuals | \$ - | \$ 2,319.16 | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ - | \$ 750.00 | |
| 1-C. Other Income and Commercial Loans | \$ 20.39 | \$ 34.76 | |
| <i>Total Monetary Receipts</i> | \$ 20.39 | \$ 3,103.92 | |
| 2. Money Spent (Disbursements) | | | |
| 2-A. Gross Monetary Expenditures | \$ 174.00 | \$ 5,318.05 | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ 210.00 | \$ 210.00 | |
| <i>Total Monetary Disbursements</i> | \$ 384.00 | \$ 5,528.05 | |
| Ending Cash On-Hand | \$ 9,192.23 | | |

| SUMMARY OF OUTSTANDING DEBTS | | |
|--|-----------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | |
| 3-B. Outstanding Loan Balance | \$ 612.36 | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.



Jonathan D. Gramling

1/1/2025

Signature of the candidate or treasurer

Print Name

]

Other Income and Commercial Loans

| Date | Name | Address | City | ST | Zip | Reason for Income | Comments | Amount |
|------------|---------------------|----------------------------|-----------|----|-------|-------------------|----------|---------|
| 7/31/2024 | Summit Credit Union | 2539 S. Fish Hatchery Road | Fitchburg | WI | 53711 | Interest | | \$ 0.22 |
| 8/31/2024 | Summit Credit Union | 2539 S. Fish Hatchery Road | Fitchburg | WI | 53711 | Interest | | \$ 0.22 |
| 9/30/2024 | Summit Credit Union | 2539 S. Fish Hatchery Road | Fitchburg | WI | 53711 | Interest | | \$ 0.22 |
| 10/31/2024 | Summit Credit Union | 2539 S. Fish Hatchery Road | Fitchburg | WI | 53711 | Interest | | \$ 0.22 |
| 11/30/2024 | Summit Credit Union | 2539 S. Fish Hatchery Road | Fitchburg | WI | 53711 | Interest | | \$ 0.22 |
| 12/31/2024 | Summit Credit Union | 2539 S. Fish Hatchery Road | Fitchburg | WI | 53711 | Interest | | \$ 0.22 |
| 12/12/2024 | Boomerang | | | | | | | 19.07 |

Gross Monetary Expenditures

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount |
|------------|---------------------|----------------------------|---------------|----|-------|------------------------|----------|--------|
| | Summit Credit Union | 2539 S. Fish Hatchery Road | Fitchburg | WI | 53711 | Annual Card Fee | | |
| 10/23/2024 | Square Weebly | 460 Bryant Street, Ste 100 | San Francisco | CA | 94107 | Professional Site Plan | \$ | 29.95 |
| 12/7/2024 | Square Weebly | 460 Bryant Street, Ste 100 | San Francisco | CA | 94107 | Professional Site Plan | \$ | 144.00 |
| 12/31/2024 | Summit Credit Union | 2939 S. Fish Hatchery Road | Fitchburg | WI | 53711 | IRS Withholding | \$ | 0.05 |

| | | | | | | | | |
|------------|---------------|----------------------------|---------------|----|-------|------------------------|--|--|
| 12/6/2023 | Square Weebly | 460 Bryant Street, Ste 100 | San Francisco | CA | 94107 | Professional Site Plan | | |
| 12/23/2023 | Act Blue | PO Box 441146 | Somerville | MA | 02144 | Fundraising Fee | | |

Monetary Contributions to Committees (Transfers-Out)

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|-----------|---------------------|---------|------|----|-----|----------|-----------|
| 07/29/24 | Nasra for Wisconsin | | | | | | \$ 110.00 |
| 7/29/2024 | Samba | | | | | | \$ 100.00 |

Loans (Personal, Committee, Commercial)

| Date | Name | Address | City | ST | Zip | Guarantor (if Any) | Outstanding Balance, Beginning of Period | New Loan Amount This Period | Outstanding Balance, Close of Period |
|-------|--------------|-------------------|---------|----|-------|--------------------|--|-----------------------------|--------------------------------------|
| ##### | Sheri Carter | 3113 Ashford Lane | Madison | WI | 53713 | | \$ 612.36 | | \$ 612.36 |