

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment? YES  NO



**COMMITTEE IDENTIFICATION**

Name of Committee: Raj Shukla for Mayor  
 Address: 2115 Kendall Ave  
 City, State, ZIP: Madison, WI 53726

OFFICE USE ONLY

Please check if address is different than previously reported

**NAME OF REPORT** Jan 20\_\_ Continuing Pre-Primary 20\_\_ Spring Fall Special  
 July 2019 Continuing Pre-election 20\_\_ Spring Fall Special  
 September 20\_\_ Continuing

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

1. RECEIPTS	Column A This Period	Column B YTD	Audited Totals Office Use Only	
A. Contributions including Loans from Individuals	\$ -	\$ 57,439.00		
B. Contributions from Committees (Transfers-In)	\$ -	\$ 700.00		
C. Other Income and Commercial Loans	\$ 477.74	\$ 477.74		
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ 477.74	\$ 58616.74		

**2. DISBURSEMENTS**

A. Gross Expenditures	\$ 139.04	\$ 122743.39		
B. Contributions to Committees (Transfers-Out)	\$ -	\$ 200.00		
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 139.04	\$ 122943.39		

**CASH SUMMARY**

Cash Balance at Beginning of Report	\$ 1809.28			
Total Receipts	\$ 477.74			
Subtotal	\$ 2287.02			
Total Disbursements	\$ 139.04			
<b>CASH BALANCE AT END OF REPORT</b>	\$ 2147.98			
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ 2,500.00			
<b>LOANS</b> (at close of period)	\$ 10,000.00			

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer <u>A. Brink</u>	Signature of Candidate or Treasurer 	Date <u>7/15/19</u>
	Email <u>tom@rajshukla.com</u>	Daytime Phone <u>477.029.7024</u>

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
 ETHCF-2LE (01/16)

Raj Shukla for Mayor Schedule 1-C Other Income

Date	Type of Contribution	Donor First Name	Donor Last Name	Donor Address	Donor City	Donor State	Donor ZIP	Donor Occupation	Amount	YTD	Note
4/16/19 0:00	Monetary	Facebook		1601 S California Ave	Palo Alto	CA	94304		\$24.51	\$ 477.74	Refund of overchargin g
4/16/19 0:00	Monetary	Facebook		1601 S California Ave	Palo Alto	CA	94304		\$40.75	\$ 477.74	Refund of overchargin g
4/16/19 0:00	Monetary	Facebook		1601 S California Ave	Palo Alto	CA	94304		\$43.52	\$ 477.74	Refund of overchargin g
4/16/19 0:00	Monetary	Facebook		1601 S California Ave	Palo Alto	CA	94304		\$55.05	\$ 477.74	Refund of overchargin g
4/16/19 0:00	Monetary	Facebook		1601 S California Ave	Palo Alto	CA	94304		\$313.91	\$ 477.74	Refund of overchargin g
<b>Total</b>									<b>\$</b>	<b>477.74</b>	

Raj Shukla for Mayor Schedule 2-A Disbursements

Date	Payee	Address	City	State	Zip	Purpose of Expenditure	Amount
3/25/19	Squarespace	8 Clarkson Street	New York	NY	10014	Software	20
3/29/19	Park Bank	33 E Main	Madison	WI	53703	Bank Fees	\$9.95
4/19/19	Park Bank	33 E Main	Madison	WI	53703	Bank Fees	\$0.24
4/19/19	Socialble KIT	8 Clarkson Street	New York	NY	10014	Software	\$30.00
4/24/19	Squarespace	8 Clarkson Street	New York	NY	10014	Software	\$24.00
4/30/19	Park Bank	33 E Main	Madison	WI	53703	Bank Fees	\$9.95
5/31/19	Park Bank	33 E Main	Madison	WI	53703	Bank Fees	\$34.95
6/28/19	Park Bank	33 E Main	Madison	WI	53703	Bank Fees	\$9.95
						<b>Total</b>	<b>\$139.04</b>

Raj Shukla for Mayor

SCHEDULE 3-A

Incurred Obligations Excluding Loans

DATE	NAME	ADDRESS	CITY	SI	ZIP	PURPOSE	Outstanding Balance Beg of Period	New Obligations This Period	Payment This Period	Outstanding Bal Close of Period
03/31/19	Amanda Brink	5905 Anthony Place	Madison	WI	53716	Consulting fee	\$0.00	\$2,500.00		\$ 2,500.00

Raj Shukla for Mayor

SCHEDULE 3-B

Loans: Individual, Committee or Commercial

DATE	NAME	ADDRESS	CITY	SI	ZIP	Outstanding Balance Beg. of Period	New Loans This Period	Cumulative Payments This Period	Outstanding Balance End of Period	Guarantor (if any) Name and Address
02/14/19	Raj Shukla	2115 Kendall Ave	Madison	WI	53716	\$ 10,000.00			\$ 10,000.00	