

**CAMPAIGN FINANCE REPORT
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment? YES NO

COMMITTEE IDENTIFICATION

| | | |
|-------------------|-----------------------------------|------------|
| Name of Committee | Ananda Mirelli for Public Schools | OFFICE USE |
| Address | 1027 S. Sunnyvale Lane #A | |
| City, State, ZIP | Madison, W 53713 | |

Please check if address is different than previously reported

| | | | | |
|-----------------------|---------------------------|-------------------|--------|------|
| NAME OF REPORT | Jan 2022_ Continuing | Pre-Primary 20__ | Spring | Fall |
| | July 2022 _X Continuing | Pre-election 20__ | Spring | Fall |
| | September 22__ Continuing | | | |

| SUMMARY OF RECEIPTS AND DISBURSEMENTS | Column A This Period | Column B YTD | Audited Total Office Use C |
|--|---------------------------------|-------------------------|---------------------------------------|
| 1. RECEIPTS | | | |
| A. Contributions including Loans from Individuals | \$ - | | |
| B. Contributions from Committees (Transfers-In) | \$ - | | |
| C. Other Income and Commercial Loans | \$ - | | |
| TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C) | \$ - | \$ - | |

| | | | |
|--|-----------|-----------|--|
| 2. DISBURSEMENTS | | | |
| A. Gross Expenditures | \$ 30.00 | | |
| B. Contributions to Committees (Transfers-Out) | \$ 790.00 | | |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ 820.00 | \$ 850.00 | |

| CASH SUMMARY | | | |
|--|-------------|--|--|
| Cash Balance at Beginning of Report | \$ 1,366.69 | | |
| Total Receipts | \$ - | | |
| Subtotal | \$ 1,366.69 | | |
| Total Disbursements | \$ 820.00 | | |
| CASH BALANCE AT END OF REPORT | \$ 546.69 | | |
| INCURRED OBLIGATIONS (at close of period) | \$ - | | |
| LOANS (at close of period) | \$ - | | |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|--|---|---------------|
| Type or Print Name of Candidate or Treasurer ananda mirelli | Signature of Candidate or Treasurer ananda mirelli | Date |
| | Email voteananda@gmail.com | Daytime Phone |

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.
ETHCF-2LE (01/16)

SCHEDULE 2-A

Gross Expenditures

| IN-KIND | DATE | NAME | ADDRESS | CITY | ST | ZIP | PURPOSE | AMOUNT | COMMENTS |
|---------|-----------|---------------------|---------|------|----|-----|----------|--------|----------|
| | 1/31/2022 | Summit Credit Union | | | | | bank fee | \$5.00 | |
| | 2/28/2022 | Summit Credit Union | | | | | bankfee | \$5.00 | |
| | 3-31-2022 | Summit Credit Union | | | | | bankfee | \$5.00 | |
| | 4/30/2022 | Summit Credit Union | | | | | bankfee | \$5.00 | |
| | 5/31/2022 | Summit Credit Union | | | | | bankfee | \$5.00 | |
| | 6/30/2022 | Summit Credit Union | | | | | bankfee | \$5.00 | |

SCHEDULE 2-B

Contributions to Committees

| IN-KIND | DATE | NAME | Ethics ID# | ADDRESS | CITY | ST | ZIP | AMOUNT | YTD | COMMENTS |
|---------|-----------|-----------------------------------|------------|---------|------|----|-----|-----------|-----------|----------|
| | 2/28/2022 | Nichelle Nichols for school board | | | | | | 100 | 100 | |
| | 4/6/2022 | Community and Ali Muldrow | | | | | | 100 | 100 | |
| | 5/4/2022 | Joe 4 Fitchburg | | | | | | 40 | 40 | |
| | 6/1/2022 | Francesca Hong Campaign | | | | | | 150 | 150 | |
| | 6/2/2022 | Mandela Barnes for Senate | | | | | | \$ 400.00 | \$ 400.00 | |