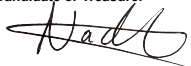


CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE			
Is this report an Amendment? YES			
COMMITTEE IDENTIFICATION			
Name of Committee Juliana For District 2 Alder			
Address 515 N Lake St			
City, State, ZIP Madison, WI 53703		OFFICE USE ONLY	
Please check if address is different than previously reported <input type="checkbox"/>			
NAME OF REPORT		Spring	Fall
Spring Pre-Election		Spring	Special
SUMMARY OF RECEIPTS AND DISBURSEMENTS			
1. RECEIPTS	Column A This Period	Column B YTD	Audited Totals Office Use Only
A. Contributions including Loans from Individuals	\$ 905.69	\$ 4,455.69	
B. Contributions from Committees (Transfers-In)	\$ 700.00	\$ 1,000.00	
C. Other Income and Commercial Loans			
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 1,605.69	\$ 5,455.69	
2. DISBURSEMENTS			
A. Gross Expenditures	\$800.47	\$ 2,803.02	
B. Contributions to Committees (Transfers-Out)	\$ -	\$ -	
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$800.47	\$2,803.02	
CASH SUMMARY			
Cash Balance at Beginning of Report	\$ 5,182.80		
Total Receipts	\$ 1,605.69		
Subtotal	\$ 6,788.49		
Total Disbursements	\$ 800.47		
CASH BALANCE AT END OF REPORT	\$ 5,988.02		
INCURRED OBLIGATIONS (at close of period)			
LOANS (at close of period)			
<i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i>			
Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date	03/22/23
Nada Elmikashfi			
	Email	Daytime Phone	608 960-9063
	julianaforthepeople@gmail.com		

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.
ETHCF-2LE (01/16)

