

### **BID TALK**

#### Public Works Contract 9583 CCB Remodel – DCR 104 & 108A

City of Madison Engineering Division January 6, 2025

Thank you for attending. We will begin shortly...



### Meeting Technical Housekeeping

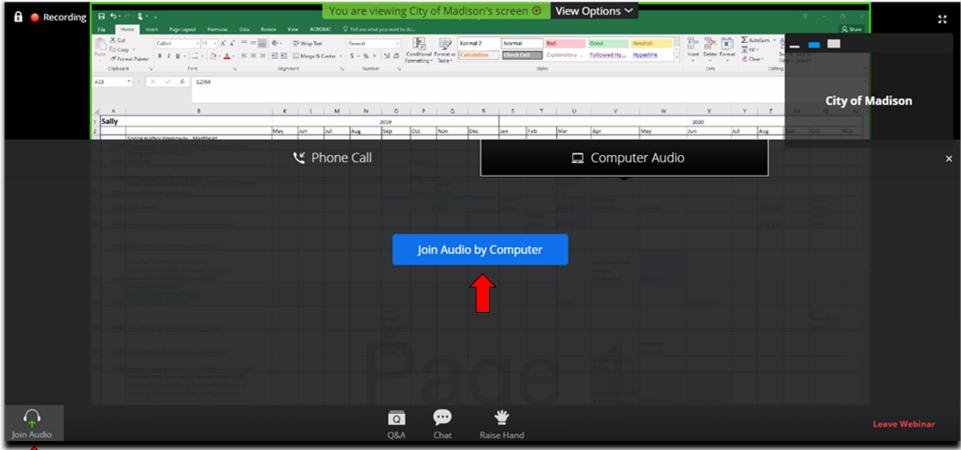
- This meeting will be <u>recorded</u> and posted to the project page.
- All attendees should be <u>muted</u> to keep background noise to a minimum.
- Use the <u>"chat"</u> button for technical issues with meeting to troubleshoot with staff to assist.
- Use the <u>"Q and A"</u> button to type questions about presentation. Questions will be answered live after the presentation.
- Inappropriate questions may be dismissed.
- Use the "raise your hand" button to verbally ask your question. You will be prompted to unmute when it is your turn.



# This meeting is being recorded. It is a public record subject to disclosure.

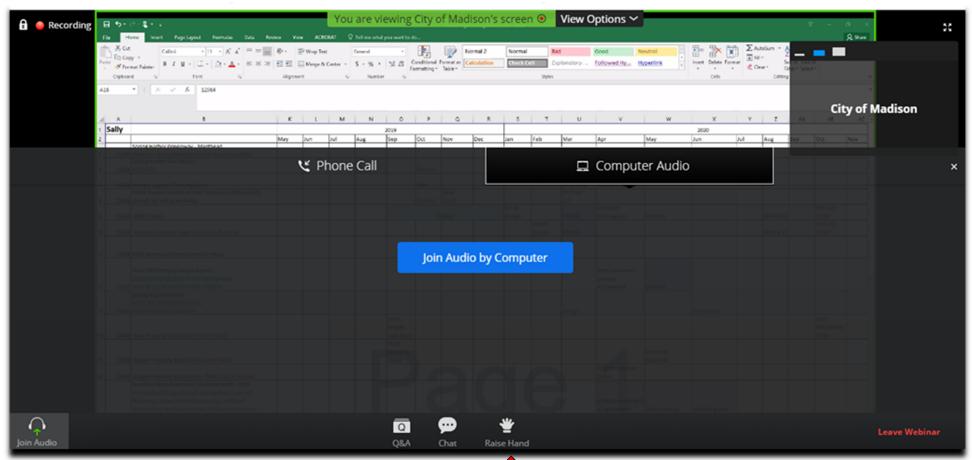
By continuing to be in the meeting, you are consenting to being recorded and consenting to this record being released to public record requestors.





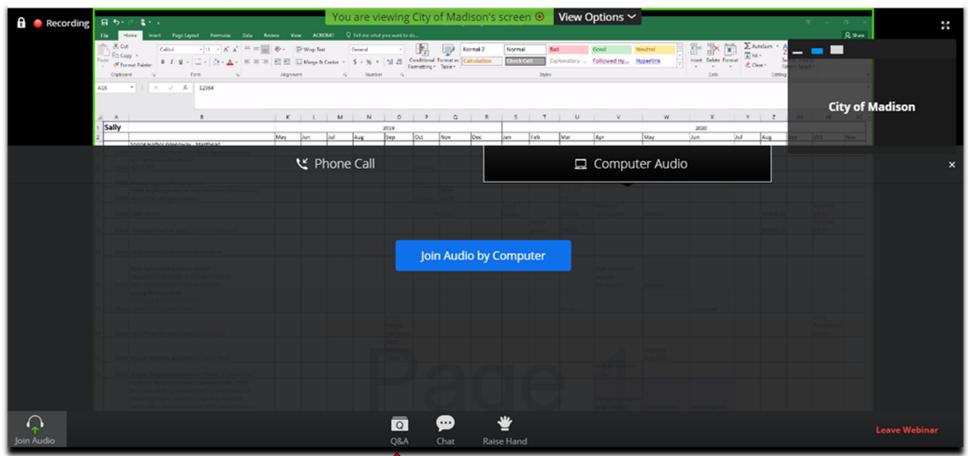






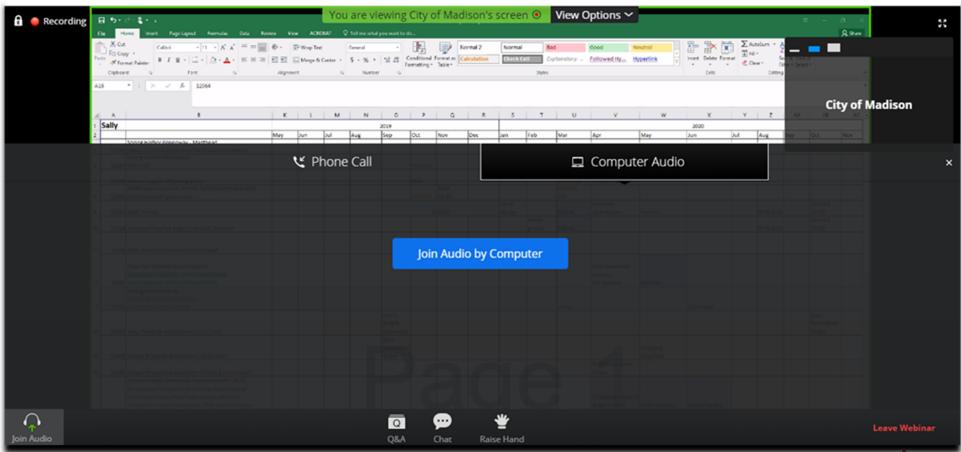
Raise your hand to be unmuted For comments or ask additional questions.





Use Q/A if you have questions. We will answer after the presentation

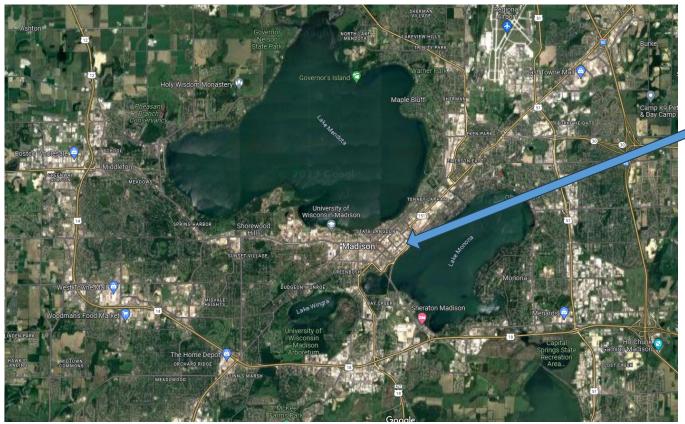




To leave the meeting click here



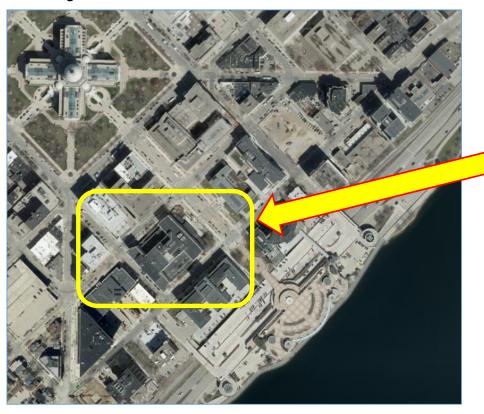
### **Project Location**



City County Building 210 Martin Luther King Jr. Blvd. Rooms 104, 108A, 203, and 507



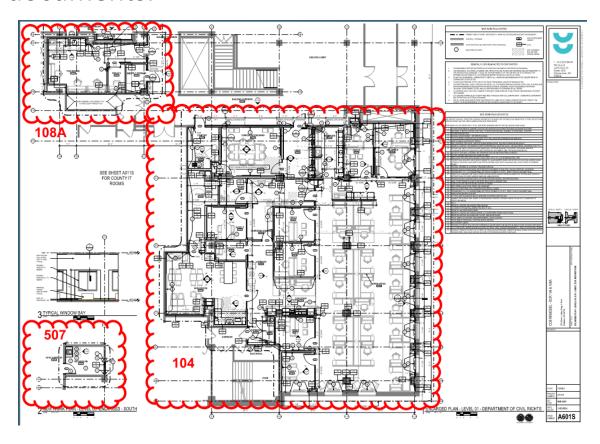
### **Project Location**



City County Building 210 Martin Luther King Jr. Blvd. Rooms 104, 108A, 203, and 507

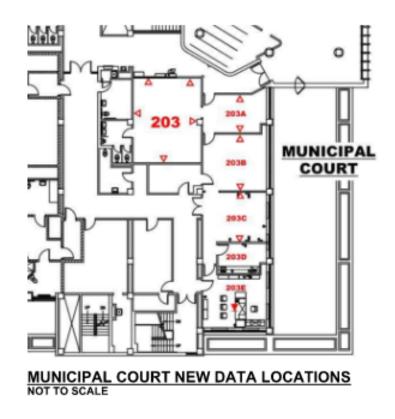


**Project Description:** Interior Remodel of tenant spaces owned by the City of Madison in the City County Building. Screen shot from Exhibit A of bid documents.





**Project Description:** Upgrade of existing data cabling for Municipal Court. Screen shot from Exhibit D of bid documents.





#### Project Schedule • January 6, 2025

Bid Talk #2 – Q&A regarding

bid documents

January 6, 2025, 3pm

Request for Substitutions due

• January 6, 2025, 3pm

**Questions and Clarifications due** 

January 10, 2025, 2pm

Addendum published on or

before

• January 16, 2025

Bids due by 2:00 PM, Opened at

2:30pm

Jan. & Feb 2025

Award bid and route contract

March 2025

Start Work

• Dec 5, 2025

**Construction Closeout** 



# This bid talk is now open to any contractor questions regarding the bid documents:

- Please identify yourself and company
- Please identify exhibit, page/sheet number, specification, etc.
- State your question
- The goal is to receive questions. If a short answer is appropriate, it will be answered during the bid talk. If a lengthy answer or adjustments to bid documents are required it will be answered in the addendum.
- All questions/clarifications will be included in the addendum regardless of being asked via email or this bid talk.



#### **Contact Information & Resources**

The Project Architect for this contract is:

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The Project Manager for City Engineering-Facility Management for this contract is:

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The Construction Manager for City Engineering-Facility Management for this contract is:

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