



City of Madison
Agenda – Approved

City of Madison
Madison, WI 53703
www.cityofmadison.com

Task Force on the Structure of City Government
Communications Subcommittee

Thursday, August 1, 2019

1:00 p.m.

City-County Building - Room GR-27
210 Martin Luther King, Jr. Blvd.

**A POSSIBLE QUORUM OF THE TASK FORCE ON GOVERNMENT STRUCTURE OR
THE COMMON COUNCIL MAY EXIST AT THIS MEETING**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Office of the City Attorney (608) 266-4511

[Legislative File No. 50732](#) Documents related to the Task Force on the Structure of City Government.

**THE SUBCOMMITTEE MAY SUSPEND THE RULES TO STAND INFORMALLY AND
ALLOW FOR PUBLIC DISCUSSION AND ENGAGEMENT ON ANY AGENDA ITEM**

1. **CALL TO ORDER / ROLL CALL**
2. **APPROVAL OF MINUTES**
Approval of minutes from the July 17, 2019 meeting.
3. **DISCLOSURES AND RECUSALS**
4. **PUBLIC COMMENT**
5. **UPDATES AND DISCUSSION OF THE SURVEY AND REVIEW OF PROGRESS UP TO DATE ON
THE COMMUNICATION PLAN**
 - A. **Surveys completed and deadlines.**
 - B. **Facebook Ad.**
 - C. **Bus Ad Program**
 - D. **Other aspects of Communications plan.**
6. **DISCUSSION OF OPEN HOUSES 1 AND 2 IN TERMS OF LOGISTICS, PREP WORK AND
ADVERTISING**
7. **ADJOURNMENT**